



State of New Jersey

DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

ANGELICA ALLEN-McMILLAN, Ed.D.
Acting Commissioner

**School Ethics Commission Meeting
Public Session Agenda
November 16, 2021**

**9:30 a.m. Meeting convenes at the New Jersey Department of Education,
100 Riverview Plaza, Trenton, New Jersey.**

I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 918 074 631#, at 9:30 a.m. (Teams Meeting).

II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

Code Hearing:

- None.

III. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 918 074 631#, at 12:00 p.m. (Teams Meeting).

IV. Complaints to Review

- C19-15 CE and C20-15 CE (*Consolidated*)
- C26-21 PC
- C27-21 CE
- C28-21 PC+Friv
- C31-21 CE+Friv
- C32-21 CE+Friv

Initial Decision (On Remand)

Motion to Dismiss

Motion to Dismiss

Motion to Dismiss

Motion to Dismiss

Motion to Dismiss

- C35-21 PC **Motion to Dismiss**
- C37-21 PC+Friv **Motion to Dismiss**

V. Decisions to Adopt as Written:

- C56-19 and C57-19 CE (*Consolidated*) **Initial Decision**
- C12-21 PC/CE **PC Review**
- C15-21 PC/CE+Friv **Motion to Dismiss**
- C17-21 CE **Motion to Dismiss**
- C23-21 PC/CE **Motion to Dismiss**
- C25-21 PC/CE+Friv **Motion to Dismiss**

VI. Requests for Advisory Opinions:

A. To Consider/Make Public:

- A18-21.
- A19-21.

B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):

- None.

VII. Advisory Opinions to Adopt as Written/Vote to Make Public:

- A01-19 (*vote to make public only*).
- A12-19 (*vote to make public only*).
- A01-21 (*vote to make public only*).
- A03-21 (*vote to make public only*).
- A04-21 (*vote to make public only*).
- A12-21 (*vote to make public only*).
- A13-21 (*vote to make public only*).
- A17-21 (*vote to make public only*).
- A18-21.
- A19-21.

VIII. Administrative Dismissals:

- None.

IX. Other Business:

- *Doctrines of Necessity:* Woodbridge Township Board of Education.
- Adoption of Resolution of Removal in connection with T09-20.

- Adoption of Resolution of Removal in connection with T13-21.
- Adoption of Resolution of Removal in connection with T20-21.
- Adoption of Resolution of Removal in connection with T23-21.
- Adoption of Resolution of Removal in connection with T31-21.
- Adoption of Resolution of Removal in connection with T32-21.
- Adoption of Resolution of Removal in connection with T33-21.
- Adoption of Resolution of Removal in connection with T36-21.
- Corrected Commissioner decision in connection with T39-21.

X. Approval of the Commission's minutes as follows:

- The public and executive session minutes from the regularly scheduled meeting conducted on **October 19, 2021**.